

# Fall 2014 Newsletter

## Jefferson Sportsmen's Assoc.

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### Environment –Conservation – Wildlife- It's our Responsibility

All meetings are held on the first and third Thursday of the month and start at 7:30 p.m.

#### Dues:

Regular Membership	\$ 75.00
Junior Membership	Free (12-18)
New Members	\$ 125.00
Senior Members	\$ 65.00 (age 65 & 20 years of membership)
Active Military:	Free

**A late fee of \$ 35.00 will be charged if dues are not paid on January 1, 2015**

**The Club does not send out notices when Renewals are due.**

When paying dues by mail, please write your membership number on the check and include a self-addressed stamped envelope. Renewals received without a self-addressed stamped envelope will be kept at the Club to be picked up in person.

You may also pay your dues on Tuesday mornings between 8:00 & 10:30 a.m.

**Sponsors of Prospective New Members:** Sponsors and prospective new members will meet with the Membership Committee the first meeting of the month. This is for orientation only; prospective members will not join at this time. Prospective new members will join on the second meeting of the month. **If the checklist isn't completed, the person will not be considered for membership.**

The sponsor check list is required when the application is turned in. The sponsor and the prospective new member must be present at the meeting to be voted into membership

**" Turn in a Poacher" – Call 1-800-PGC-8001 – Don't let bad apples spoil our Sport.**

**New Year's Day Shoot** – Festivities begin shortly before noon on January 1, 2015.

Refreshments will be available for purchase. Bring your 12ga and try your luck at winning cash. There will also be a few games of chance. Please consider purchasing the Gun Raffle Tickets, or selling them to your friends. You have a choice of a gun or cash. **Winners must be legally eligible to own a gun.**

**Roy Wagner Scholarship** – Applications will be available at the Club in January 2015. This scholarship is open to high school seniors pursuing a career in forestry, wildlife, marine science or environment. The scholarship is for \$1,000.

**Indoor .22 Shoot** – The indoor .22 shoot will start on January 7, 2015 and run for 10 weeks. Shoot times will be on Wednesdays from 1:00 p.m. until 7:00 p.m. and is for .22 pistol & rifle. Cost is \$ 4.00 per gun.

**Members Shoot** – This member’s benefit is February 19, 2015. Bring your 12ga. Prizes will be awarded. The Club supplies the shells.

**Covered Dish Social** – The dinner will be held on March 7, 2015 beginning at 6:00 p.m. Bring a covered dish and a vegetable or dessert to share, along with your own place setting. Drinks and entertainment will be provided.

**Spring Clean Up** – March 28, 2015. Please come out and help keep your Club grounds looking good. This participation counts toward the “Work Incentive Program”. Breakfast will be served at 7:00 a.m.

**Hunter Safety Course** must register at [www.pgc.state.pa.us](http://www.pgc.state.pa.us) or call Jim Staub If you have a problem at 717-637-375. Lunch will be provided. There is no cost for this course.

**Easter Egg Hunt** – This event will be held April 4, 2015 at 12 noon. It is open to all children of the community up to age 10. Hot dogs and hamburgers will be provided along with great prizes.

### **Election Results – Club Officers**

Dean Becker	- President	Jeff Thomas	- Vice President
Bob Henry	- Treasurer	Tom Reilly	- Corresponding Sec.
Phil Stansfield	- Recording Sec.	Rick Cox	- Membership Sec.
Dale Lentz	- Trustee	Ed Corio	- Trustee
Dennis Myers	- Trustee	Jim Arford	- Trustee
Felicia Bourgeois	- Trustee	Richard Masimore	- Trustee

### **Results of Annual Meeting Drawings:**

2014 Pheasant Hunt winners were: Gary Dohler, Bill Reimold, Bob Brenneman, Tony Gates

Mr. Sportsman - \$50.00 – Gary Dohler

First ticket out - \$50.00 – Richard Masimore

\$25.00 Winners – John Kaplan, Dave Nace, Bob Hilker, Tony Gates, Dave Nace

\$20.00 Winners – Ken Klein, Tom Reilly, Tom Reilly, Bill Reimold, Felicia Bourgeois,  
Tom Svirsko, Bob Brenneman  
Members only Gun – Edward Warner

**Please notify the Club if your address or phone number changes. This is needed if we need to contact you.**

**GUESTS** : Members with guest using ranges must sign a waiver form that is located in the Archery Building. **Both Member & Guest must sign the forms.**

MEMBER MUST PROVIDE MEMBERSHIP NUMBER. Two copies of form must be completed. One is to be left in book and the other taken to range. A Member is only allowed to bring one guest at a time, and can not bring the same guest more than once per year.

**Guests are not permitted to use any of the Ranges from September 1 to January 1.**

**25 Year Club:** If you are a member for 25 years, you can pick up your pin from the Membership Secretary at a Meeting, or Tuesday mornings from 8:00-10:30 am.

**NRA Dues:** Members can renew their NRA membership through the Club. The special rate is \$25.00 for a one year renewal. Normally it is \$35.00. The Club receives \$5.00 from the NRA. If you are a new NRA Member, the Club gets \$10.00. This is a win-win situation for everyone.

**Members can sign up on the Club's Web Site by giving their email address. By doing this, the Club can give email alerts whenever new things take place.**

**3D Archery:** The Outdoor 3D Shoots will begin April 12. They will also be held on May 3, June 7, July 5, and the Hunt of a Lifetime Benefit Shoot is on August 2.

**If you are interested in helping at a Shoot, call Albert Gemmill at 717-578-9959**