

# Jefferson Sportsmen's Association

## Spring 2015 Newsletter

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### **Environment – Conservation – Wildlife – It's our Responsibility**

All meetings are held on the first and third Thursday of the month and beginning at 7:30 p.m. There is no meeting on the third Thursday of July because of the Jefferson Carnival.

#### **SPONSORS OF PROSPECTIVE NEW MEMBERS:**

The sponsor and prospective new member will meet with the Membership Committee the first meeting of the month. This is for orientation only. New members can join only on second meeting of the month. The Sponsor Checklist must be completed in full or the prospective member will not be eligible for membership. The sponsor and prospective new member must attend the meeting to be eligible for a vote.

#### **ATTENTION: Member bringing guest to Club**

Member with guest using any of the ranges must sign waiver form located in the Archery Building. Both member & guest must sign the form and member must list his/her membership number. You must complete two copies of the form. One is to be left in book and the other taken with you to the Range. A member can bring one guest at a time, and cannot bring the same guest more than once per year. Failure to comply will result in disciplinary action.

#### **NRA:**

Members can renew their membership through the Club. The discount rate is \$ 25.00 for one year. This is a \$ 10.00 saving. The Club receives \$ 5.00 from the NRA each time a member renews. If someone becomes a new NRA member, the Club receives \$ 10.00.

#### **Incentive Work Program:**

This program continues throughout the year. Volunteer to help on approved projects to and receive your Dues discount.

### **Our future depends on the Members to keep the Club moving forward.**

#### **25 Year Club Members:**

If you have been a member for 25 years, you can pick up your 25 year pin at any Meeting or Tuesday morning from 8:00 to 10:00 am.

### **50 Year Club Member Recognized:**

On May 7, 2015 one new member was inducted into the 50 year club. The inductee was Charles Hersh. He was presented with a plaque, 50 year pin, certificate of his support and dedication to the Club. His name was added to the wall plaque. We now have 29 members in the 50 year club. They have helped to bring us to where we are today.

## **Ongoing Events**

### **3D Archery:**

The shoots continue on June 7, July 5, and August 2. Sign up is from 7:00 a.m. to 12:00 p.m. The cost is \$ 10.00 and features 30 targets. Youth 15 and under shoot for free. On August 2, we will hold our 14<sup>th</sup> Annual Hunt of a Lifetime Benefit Shoot. The PA based Hunt of a Lifetime Foundation provides children with life threatening illnesses on a “dream” hunting and fishing trip. The cost for the shoot is \$ 15.00. Youth 15 and under shoot for free. Registration is from 7:00 a.m. to 1:00 p.m. This Event will include food, novelty shoots, raffles, and fun for the whole family. All proceeds benefit the Hunt of a Lifetime Foundation. If anyone is interested in sponsoring a target for this event, the cost is \$ 25.00 per target. Please see Albert Gemmill or Dean Becker if you want to sponsor a target. There will be 50 targets available for sponsorship, plus 3 novelty targets. A sign will be displayed at each target with sponsors’ name. We are also accepting monetary gifts to help purchase items for the raffle. **Shoots are open to public.**

**We need Volunteers to help with this Event, please consider doing your part.**

**All outdoor Ranges will be closed from 5:00 p.m. Friday July 31 until 7:00 p.m. Sunday, August 2**

**Trap League:** We continue to shoot trap every Thursday thru September 17. Practice rounds are \$ 3.50 for members and \$ 4.00 for non-members. Youth are \$ 2.50. League shooting is \$4.00 per round. **Shoots are open to public.**

**Outdoor .22 Silhouette Shoot:** Registration starts at 11:00 am & Shoot begins at Noon. Dates are: 5/24, 6/28, 7/26, 8/23, 9/27, 10/25. \$ 5.00/Gun -50% of entry fees paid to class winners. **This event is Open to Public.** Contact Ty @ 717-793-6884 or Jim @ 443-271-2950 for additional information or to help with this event.

**Spouse’s Days:** There is something new this year, 4 Spouse’s days have been established so members can bring their spouse out to shoot. March 21, June 20, August 15, October17 are the dates that have been set aside. All Guest Rule apply. Fill out the Pink Guest waiver Forms in Archery Building.

## **Upcoming Events:**

**Strawberry Festival:** This Event will be held June 18 after the Club meeting. Bring your family and enjoy the evening.

**Jefferson Carnival – July 13-18** We join with the Jefferson Baseball Assoc. and the Jefferson Fire Co. to put on this large fund raiser. It is the biggest Event for these organizations. We need lots of volunteers to make it successful. Please consider donating a few hours to set up, work during carnival, or tear down afterwards. There are many ways to enjoy this Event, bring your family and friends to support it financially while eating great food, playing games, enjoying the rides and listening to music.

You can support the Carnival by volunteering your time on the following dates:

**Set-up**

June 27 – 7:00 am – Clear out buildings

June 29, 30 – 7:00 am and again at 6:00 pm

July 1,2,3, 6,7,8,9,10,11,- set up stands at 6:00 pm

July 4 & 11 start at 7:00 am (July 4<sup>th</sup>, a lot of help is needed to set up metal stands.)

**Tear Down:** Monday July 20, Tuesday July 21 , Wednesday July 22 at 7:30 am and every evening at 6:00 pm, until complete. Any help is greatly appreciated.

Contact Dean Becker at 717-870-6984 to offer your services

**Carnival Web Site** – ([www.jeffersoncarnival.com](http://www.jeffersoncarnival.com))

We will have a drawing the last night of the Carnival for a Chrysler 200.

You can pick up tickets at Club or let us know and we will send them to you. Drop off the money and ticket any night of Carnival or mail them to Club. If mailed, they must be received by Friday July 10. If sending a check please make it payable to **Jefferson Carnival**, not JSA.

**Hunter Safety Course:** This Event will be held on Saturday, September 12 from 7:30 am to 2:30 pm. Lunch will be provided. To register, go online to: [www.pgc.state.pa.us](http://www.pgc.state.pa.us) If there are problems, contact Jim Staub, DWCO @ 717-637-3750. There is no cost for this Course.

**Family Day:** This Event will be held Sunday, September 13. Bring your immediately family to enjoy a day of free food, games of chance, door prizes, games for youth and adults. This is a benefit of your Club. Please consider volunteering a few hours to help so everyone can enjoy themselves.

**NEW - Attendance Awards:** Beginning 10-2-15, this program will start. It will be evaluated after the first year. This is being done to encourage meeting attendance. For attending 20 meetings the prize will be a Buck Knife, 15 meetings a Club shirt & hat, 10 meetings a Club shirt.

**Members Only Gun:** The Drawing will take place at our Annual Meeting. The gun is a Henry Big Boy .44 Magnum. Brass Receiver – Deer engraved on one side – Bear engraved on other side. Club Logo engraved and painted on right side of stock. Tickets are \$10.00 each or 3 for \$20.00.

**Copies of the Newsletter are available at the Club. Please help to get a copy to Members that don't have computer access.**

**Reminders:**

September 1 to January 1, guests are not permitted to use any of the Ranges.

Please notify the Club of address & phone number changes.

Sign up on Web Site to receive email alerts.