

Jefferson Sportsmen's Association

Spring 2017 Newsletter

Email: jeffersonsportsmen@comcast.net

www.jeffersonsportsmen.org

717-229-2608

Environment – Conservation – Wildlife – It's our Responsibility

All meetings are held on the first and third Thursday of the month starting at 7:30 p.m. There is no meeting on the third Thursday of July because of the Jefferson Carnival.

SPONSORS OF PROSPECTIVE NEW MEMBERS:

The prospective new member must have their application/sponsor checklist completed with appropriate fees at the first meeting of the month. After the meeting, the sponsor and prospective new member will meet with the Membership Committee. New members will only be voted in at the second meeting of the month. Sponsor and new member must attend both meetings.

ATTENTION: Member bringing guest to Club

Member with guest using any of the ranges must sign waiver form located in the Archery Building. Both member & guest must sign the form and member must list his/her membership number. You must complete two copies of the form. One is to be left in book and the other taken with you to the Range. A member can bring one guest at a time, and cannot bring the same guest more than once per year. Failure to comply will result in disciplinary action.

NRA: Members can renew their membership through the Club. The discount rate is \$ 30.00 for one year. This is a \$ 10.00 saving. The Club receives \$ 6.00 from the NRA each time a member renews. If someone becomes a new NRA member, the Club receives \$ 10.00.

Incentive Work Program: This program continues throughout the year. Volunteer to help on approved projects and receive your Dues discount.

3D Archery: We will have 3D shoots this year. The dates are April 2, May 7, June 4 and **Aug. 6 will be our Hunt of a Lifetime Benefit shoot.** We need Volunteers to help with these events, please consider doing your part.

Trap League: We continue to shoot trap every Thursday April thru September . Practice rounds are \$ 3.50 for members and \$ 4.00 for non-members. Youth are \$ 2.50. League shooting is \$4.00 per round. Shoots are open to public.

Spouse's Days: Once again we will have Spouse's days so members can bring their spouse out to shoot. April 15, June 17, August 26, October 7 are the dates that have been set aside. Fill out the Pink Guest Waiver Forms in the Archery Building.

Strawberry Festival: This Event will be held June 15 after Club meeting. Bring your family and enjoy the evening.

Conservation Camp: The Conservation Camp will be held July 31- Aug. 4. It is open to boys and girls ages 12- 16. Applications must be submitted by June 20. Contact Bob Hilker at 717-225-3081 to register. The Archery/22 Building will be closed during this week.

Jefferson Carnival – July 17-22. We join with the Jefferson Baseball Assoc. and the Jefferson Fire Co. to put on this large fund raiser. It is the biggest event for these organizations. We need lots of volunteers to make it successful. Please consider donating a few hours to set up, work during carnival, or tear down afterwards. There are many ways to enjoy this Event, bring your family and friends to support it financially while eating great food, playing games, enjoying the rides and listening to music.
Carnival Web Site – (www.jeffersoncarnival.com)

You can support the Carnival by volunteering your time on the following dates:

Set-up

Wednesday June 28 – Stake off Field (Crew with Vendor Sheets)

July 1 -7:00a.m. Clear out buildings

July 4 , 8, 15 start at 7:00 am

July 3, 7:00 am and again at 6:00 pm

July 5, 6,7,10,11,12,13,14, set up stands at 6:00 pm

TEAR DOWN: Monday July 24, Tuesday July 25 & Wednesday July 26 at 7:30 a.m. and every evening at 6:00 p.m., until complete. Any help that you can give, whether it is a few hours a day or a few hours a week is greatly appreciated. Contact: Dean Becker at 717-870-6984 to offer your services.

We will have a drawing the last night of the Carnival for a **2017 JEEP COMPASS SPORT SE 4x4**

You can pick up tickets at Club or let us know and we will send them to you. Drop off the money and ticket any night of Carnival or mail them to Club. If mailed, they must be received by Friday July 21. If sending a check please make it payable to **Jefferson Carnival**, not JSA.

Hunt of a Lifetime Benefit Shoot: August 6, we will hold our 17th Annual 3D Hunt of a Lifetime Benefit Shoot. The PA based foundation sends children with life threatening illnesses on their “DREAM” hunting and fishing trips. The cost for the shoot is \$15.00. Youth ages 15 and under shoot for free. Registration is from 7:00am to 12:00pm. This event will include food, novelty shoots, raffles and fun for the whole family. All proceeds benefit the Hunt of a Lifetime Foundation.

All outdoor Ranges will be closed from Friday August 4 @ 5:00pm until Sunday, August 6 @ 7:00pm.

Hunter Safety Course: This Event will be held on Saturday, September 9 from 7:30 am to 2:30 pm. Lunch will be provided. To register, go online to: www.pgc.state.pa.us If there are problems, contact Jim Staub, DWCO @ 717-637-3750. There is no cost for this Course.

Family Day: This Event will be held Sunday, September 10. Bring your immediately family to enjoy a day of free food, games of chance, door prizes, games for youth and adults. This is a benefit of your Club. Please consider volunteering a few hours to help so everyone can enjoy themselves.

Attendance Awards: This program was established to encourage members to attend our monthly meetings. Come out and join us to find out what’s happening in your organization.

Members Only Gun: The Drawing will take place at our Annual Meeting. The gun is a Winchester Model 70 308win. A Gold inlaid deer engraved on the floor plate. Club logo engraved and painted on right side of stock. Tickets are \$10.00 each or 3 for \$20.00. Tickets are now available at the club house and ranges.

Reminders:

September 1 to January 1, guests are not permitted to use any of the Ranges.

Please notify the Club of address & phone number changes.

Sign up on Web Site to receive email alerts.

Our future depends on the Members to keep the Club moving forward.