

# Jefferson Sportsmen's Association

## Spring 2018 Newsletter

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[www.jeffersonsportsmen.org](http://www.jeffersonsportsmen.org)

717-229-2608

### **Environment – Conservation – Wildlife – It's our Responsibility**

All meetings are held on the first and third Thursday of the month starting at 7:30 p.m. There is no meeting on the third Thursday of July because of the Jefferson Carnival.

#### **SPONSORS OF PROSPECTIVE NEW MEMBERS:**

The prospective new member must have their application/sponsor checklist completed with appropriate fees at the first meeting of the month. After the meeting, the sponsor and prospective new member will meet with the Membership Committee. New members will only be voted in at the second meeting of the month. Sponsor and new member must attend both meetings.

#### **ATTENTION: Member bringing guest to Club**

Member with guest using any of the ranges must sign waiver form located in the Archery Building. Both member & guest must sign the form and member must list his/her membership number. You must complete two copies of the form. One is to be left in book and the other taken with you to the Range. A member can bring one guest at a time, and cannot bring the same guest more than once per year. Failure to comply will result in disciplinary action.

**NRA:** Members can renew their membership through the Club. The discount rate is \$ 30.00 for one year. This is a \$ 10.00 saving. The Club receives \$ 6.00 from the NRA each time a member renews. If someone becomes a new NRA member, the Club receives \$ 10.00.

**Incentive Work Program:** This program continues throughout the year. Volunteer to help on approved projects and receive your Dues discount.

**3D Archery:** We will have 3D shoots this year. The dates are April 8, May 6, June 3 and **Aug. 5 will be our Hunt of a Lifetime Benefit shoot.** We need Volunteers to help with these events, please consider doing your part.

**Trap League:** Shoot trap every Thursday starting April thru September. \$3.50 per round (25) for members and \$ 4.00 for non-members. Youth are \$ 2.50. League shooting is \$4.00 per round. Shoots open to public.

**Spouse's Days:** Members bring your spouse out to shoot. Fill out the Pink Guest Waiver Forms.

**April 14, June 16, August 25, October 6**

**Strawberry Festival:** Event will be held June 21 after Club meeting. Bring your family and enjoy the evening.

**Conservation Camp:** The Conservation Camp will be held July 23-27. It is open to boys and girls ages 12- 16. Applications must be submitted by June 20. Contact Bob Hilker at 717-225-3081 to register.

**The Archery/22 Building will be closed during this week.**

**Jefferson Carnival – July 16-21.** We join with the Jefferson Baseball Assoc. and the Jefferson Fire Co. to put on this large fund raiser. It is the biggest event for these organizations. We need lots of volunteers to make it successful. Please consider donating a few hours to set up, work during carnival, or tear down afterwards. There are many ways to enjoy this Event, bring your family and friends to support it financially while eating great food, playing games, enjoying the rides and listening to music.  
Carnival Web Site – ([www.jeffersoncarnival.com](http://www.jeffersoncarnival.com))

You can support the Carnival by volunteering your time on the following dates:

**Set-up**

Wednesday June 27 – Stake off Field (Crew with Vendor Sheets)

June 30 -7:00a.m. Clear out buildings

July 4, 7, 14 start at 7:00 am

July 2, 3 7:00 am and again at 6:00 pm

July 5, 6, 9, 10, 11, 12, 13 set up stands at 6:00 pm

**Schedule may need to be modified due to progress or weather**

**TEAR DOWN:** Monday July 23, Tuesday July 24 & Wednesday July 25 at 7:30 a.m. and every evening at 6:00 p.m., until complete. Any help that you can give, whether it is a few hours a day or a few hours a week is greatly appreciated. Contact: Dean Becker at 717-870-6984 to offer your services.

**Last thing done is fill post holes. Don't quit too soon.**

We will have a drawing the last night of the Carnival for a **2018 JEEP COMPASS SPORT SE 4x4**

You can pick up tickets at Club or let us know and we will send them to you. Drop off the money and tickets any night of Carnival or mail them to Club. If mailed, they must be received by Friday July 20. If sending a check please make it payable to **Jefferson Carnival**, not JSA.

**Hunt of a Lifetime Benefit Shoot:** Sunday August 5, we will hold our 17<sup>th</sup> Annual 3D Hunt of a Lifetime Benefit Shoot. The PA based foundation sends children with life threatening illnesses on their “DREAM” hunting and fishing trips. The cost for the shoot is \$15.00. Youth ages 15 and under shoot for free. Registration is from 7:00am to 12:00pm. This event will include food, novelty shoots, raffles and fun for the whole family. All proceeds benefit the Hunt of a Lifetime Foundation.

**All outdoor Ranges will be closed Friday August 3 @ 5:00pm until Sunday, August 5 @ 7:00pm.**

**Hunter Safety Course:** Saturday, September 8 from 7:30 am to 2:30 pm. Lunch will be provided. To register, go online to: [www.pgc.state.pa.us](http://www.pgc.state.pa.us) If there are problems, contact Jim Staub, DWCO @ 717-637-3750. There is no cost for this Course.

**Family Day:** Sunday, September 9. Bring your immediate family to enjoy a day of free food, Bingo, door prizes and family fun. This is a benefit of your Club. Please consider volunteering a few hours to help so everyone can enjoy themselves.

**Annual Meeting:** October 4 is the Annual Meeting. Come out and enjoy the company of your fellow sportsmen. We will have the Election of Officers and yearly drawings for cash, pheasant hunt and Members Only Gun. The gun is a Winchester Model 70 243 cal. A Gold inlaid deer engraved on the floor plate. Club logo engraved and painted on right side of stock. Tickets are \$10.00 each or 3 for \$20.00. Tickets are now available at the club house and ranges.

**Activity Committee:** We have a volunteer for the Activity Chairman: **Doug Boyer**. He will be working on scheduling activities for the second meeting of the month. This is for ALL members, so let's give Doug a helping hand by volunteering. If you have Ideas for any activities or know of anyone who would be willing to give a lecture or presentation on anything the club members would be interested in, give Doug a call.

## Members Turkey calling Contest

### September 20<sup>th</sup> Meeting

Four (4) calls will be judged:  
Cluck, Yelp, Purr, and Gobble.

Mouth calls, box and/or slate calls can be used.

There will be Two (2) winners:

1<sup>st</sup> Place: \$50.00

2<sup>nd</sup> Place: \$25.00

Looking for three volunteers to be Judges

Contact Doug (717) 578-0179

Or

Jeff Thomas

#### **Reminders:**

September 1 to January 1, guests are not permitted to use any of the Ranges.

Please notify the Club of address & phone number changes.

Sign up on Web Site to receive email alerts.

Our future depends on the Members to keep the Club moving forward.