Jefferson Sportsmen's Association

P.O. Box 54 Codorus, PA 17311-0054 (717)229-2608
www.jeffersonsportsmen.org

FOR OFFICE USE ONLY

MEMBERSHIP NUMBER

Membership Application

This application is for individuals wishing to become a member of the Jefferson Sportsmen's Association. All applicants and their sponsors are required to present their application and appropriate fees in person on the first Thursday of the month. Applicants and sponsor must attend the meeting on the 3rd Thursday of the month to be voted on.

1. Membership type, check only one

☐ Paying Member ☐ Free Student (12 to 18) ☐ Free Active Duty Military /PGCO

2. My information (Please print clearly)

Last Name **First Name** **MI**

Address

City

State **Zip** - **Date of birth (MM/DD/YYYY)** / / **Phone Number** - -

Email Address

3. Sponsor's information (must be a member in good standing for at least one year)

Sponsor's Signature **Date**

Sponsor's name

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Year joined JSA

4. I would be willing to work with the following committees: (check all that apply)

☐ Range ☐ Youth ☐ Carnival ☐ Conservation ☐ Nominating ☐ Buildings & Grounds ☐ Litter Pickup

☐ Kitchen ☐ Trap ☐ Archery ☐ Fish & Game ☐ .22 ☐ Special Events (Family Day, New Years Shoot)

6. Release and Hold Harmless Agreement

I have read and understand the Range and Association Rules. I agree to follow all the rules of the range and agree to enforce or report any rule violations that I may observe. I understand that if I violate any rules, the violation may be reported to the Board of Directors. I understand the Board of Directors may impose sanctions for rule violations, to include permanent dismissal from the Association. The Board of Directors may also direct payment of restitution for any damage I may cause. I agree that I am responsible for my guests. The failure of my guests to follow the rules may subject me to sanctions to the same extent as if I had violated the rule. If I am reported for violating any rules, I have the right to be confronted by my accuser and present evidence and witnesses in my defense; however, I understand I am not entitled to a formal hearing.

I understand the decision of the Board of Directors is final and shall not be constrained by any precedent. I understand there is inherent danger in shooting firearms and being around others that are shooting. As a condition of using the shooting range, I assume the risk of any injury I may incur and I agree to hold harmless and indemnify the Association, its officers, Board of Directors, and appointed Range Officers for any injury or damages I incur or I may cause to others, whether intentionally or negligently. I further agree to indemnify the Association, its officers, Board of Directors, and appointed Range Officers from any causes of action instituted by any guests of mine for injury they may incur while on Association property.

Signature **Date**

Witness (Parent or Guardian if Student Member) **Date**